|   |   | ORD   | FR FOR SI   | IPPI IF                | S OR SERV  | /ICFS   |   |            |  |                        |                     | PAGE                             | OF             | PAGES          |
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| IMPORTANT: Ma   | rk all package                                |   |   |                        |  |   |   |            |  |                        |                     | 1                                |                | 2              |
| 1. DATE OF ORD  | ER  | 2. C  | CONTRACT N  | O. (If a               | ny)  |   |   | 6. SHIP    | TO:  | DEBORA                 | H NEL               | SON                              |                |                |
| 09/15/2005  |   | 1   | 97P-4336A   | •                      |  | a. NAI  | ME OF CON   | SIGNEE     |  |                        |                     |                                  |                |                |
| 3. ORDER NO.  |   |   |   | /REFERI                | ENCE NO  | - ME  | DICAL SUBE  |            | SHIDE  | ODT (MED               | ICVIN               | CC)                              |                |                |
| 3. ORDER NO. 4. REQUISITION/REFERENCE NO. 6025-550170 |   |   |   |                        |  | MEDICAL SUPPLY AND SUPPORT (MED/EX/MSS) b. STREET ADDRESS |   |            |  |                        |                     |                                  |                |                |
| 5. ISSUING OFFICE (Address correspondence to)         |   |   |   |                        |  | 2401 E STREET, NW   |   |            |  |                        |                     |                                  |                |                |
| OFFICE OF AC<br>PO BOX 9115, I<br>US DEPARTME         | QUISITION MA                                  | ANAGEN<br>ATION   | -   | AQM)                   |  |   | 1, L101   |            |  |                        |                     |                                  |                |                |
| ARLINGTON   | VA  |   | D STATES  | 22219                  | 1  | c. CIT  | Υ   |            |  | d. STATE               | e. Co               | DUNTRY                           | f.             | ZIP CODE       |
|   |   |   |   |                        | WA   | SHINGTON  |   |            | DC   | UNITED STATES          |                     | 20037                            |                |                |
| Contact:<br>Pete Jones                                |   |   |   |                        |  |   |   |            |  |                        |                     |                                  |                |                |
|   |   |   | 703-073-0   |                        |  | _f. SHIF  | P VIA   |            |  |                        |                     |                                  |                |                |
|   | 7. TO:  |   |   |                        |  |   |   |            |  |                        |                     |                                  |                |                |
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| b. COMPANY NAI  |   |   | DUNS No   | o: 0092519             | 992  | a.  | PURCHASE  |            |  |                        |                     |                                  |                |                |
|   | PHYSIO-CON                                    | ITROL   |   |                        |  |   |   |            |  |                        | . DELIVERY -        |                                  |                |                |
| c. STREET ADDR  |   |   |   |                        |  | W. A  |   |            |  |                        | d                   | structions on<br>elivery order i | s subj         | ject to        |
| 11811 WILLO   | OWS ROAD N                                    | ፤   |   |                        |  | Please  | furnish the fo  | llowing on | he ter   | me and                 |                     | structions cor                   |                | d on this side |
|   |   |   |   |                        | Please furnish the following on the terms and conditions specified on both sides of this order |   |   |            |  | d subject to the terms |                     |                                  | and conditions |                |
| d. CITY   | E   |   | e. COUNTR   | •                      | f. ZIP CODE  | on the indicat  | e attached sheet, if any, including delivery a<br>sted. |            |  | delivery as            | of the above-number |                                  |                | ed contract.   |
| 9. ACCOUNTING   | AND ADDDOOR                                   | WA  | UNITED STA  | ATES                   | 98052-1013   | 10 DE   | QUISITION   | ING OFFI   | CE   |                        |                     |                                  |                |                |
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